

To  
**GLOBAL MEDICAL EXHIBITION AND CONFERENCE**

**GMEC 2024, 17,18,19 MAY2024,**

PALACE GROUND, TRIPURA VASINI A/C BENGALURU,  
INDIA

Email : [db@gmecindia.in](mailto:db@gmecindia.in), [info@gmecindia.in](mailto:info@gmecindia.in)

GSTIN : 33ABAFG4678D1ZL



**GMEC 2024**

Global Medical Exhibition & Conference

Dear Sir,  
We hereby forward the application form duly filled in together with payment for stall charges and charges for additional facilities. We acknowledge explicitly that we have read and accepted in full the Rules and Regulations of the Fair as in the Trade Fair Guidelines & by submitting this application, we undertake to comply with the same.

## STALL RESERVATION FORM

1. Exhibiting Company's Name :

GST No.\*

TAN No.\*

TAN Holder's Name : .....

Address for Billing :

Telephone :  
(Include Area Code)

City:

Fax :

Country :

PIN/ZIP Code :

Mobile No. :

E-mail :

Contact Person : Mr./Ms.

Website :

### 1. Name and Address of the Local Representative, if any

Name :

Address :

Designation :

Mobile No. :

City :

Pincode :

**Important**

- deduction by participants have to be done on or before the due date in the respective years, for us to be able to take note of the same.
- in case of belated TDS, the concerned amount can be recognized and adjusted only when the Income Tax department allows due credit in our tax assessment.
- Furnishing of GST & TAN No. is compulsory, without which stall booking cannot be processed.
- Penalty will be raised as per details provided in the stall reservation form. No change will be permitted.

2. Name on the  
Fascia / Display  
Max. 20 Characters

3. WE WISH TO DISPLAY  
(Please Tick)

Indian Exhibits

Foreign Exhibits

4. Type of Products and/  
or Services to be  
exhibited

5. Requirement

#### A. STALL

Stall Size .....

No. of Stalls .....

Preference: Stall Number

i.

ii.

iii.

#### B. INDOOR BARE SPACE

(Minimum Bookable Space 36 Sq.M.)

..... Sq. M.

1. Exhibits other than mentioned above will not be allowed for display. 2. Please maintain a photo copy of this form for your records.

